

al Booth's Boots.



BOOTS I have on, sir, were good a workman as you can find try. The man that made them the prison doors, brought to get saved, and we set him to make boots that I wouldn't trade for any other boots. I wear to show what my no operations can produce, and the General said about his visiting America. As yet our is limited, but if you want a pair at 10s, 15s, 20s, or 25s, per pair, we can get it. If you want a pair at \$1, \$1.50 or \$2 per pair, proper good cup of tea, get a celebrated Jubilee Tea at 20c, per pound, in 1 lb and 1 lb

OTTOES:

Size:
5 x 6 1/2 inches.
Price 10 cents.



Size:
8 x 10 inches.
Price 18 cents.

Let not Your Heart
be Troubled.



CONTAINS ALL THE LATEST news of the war, with original articles by the General, and addresses and songs by the Officers. There is no more efficient way to than by increasing the circulation of THE W, which is circulated, and immediately the devotion of the men all who read it to a more self-sacrificing effort upon the battlefield, and the more consistent efforts to win of our Lord and Saviour, Jesus Christ.

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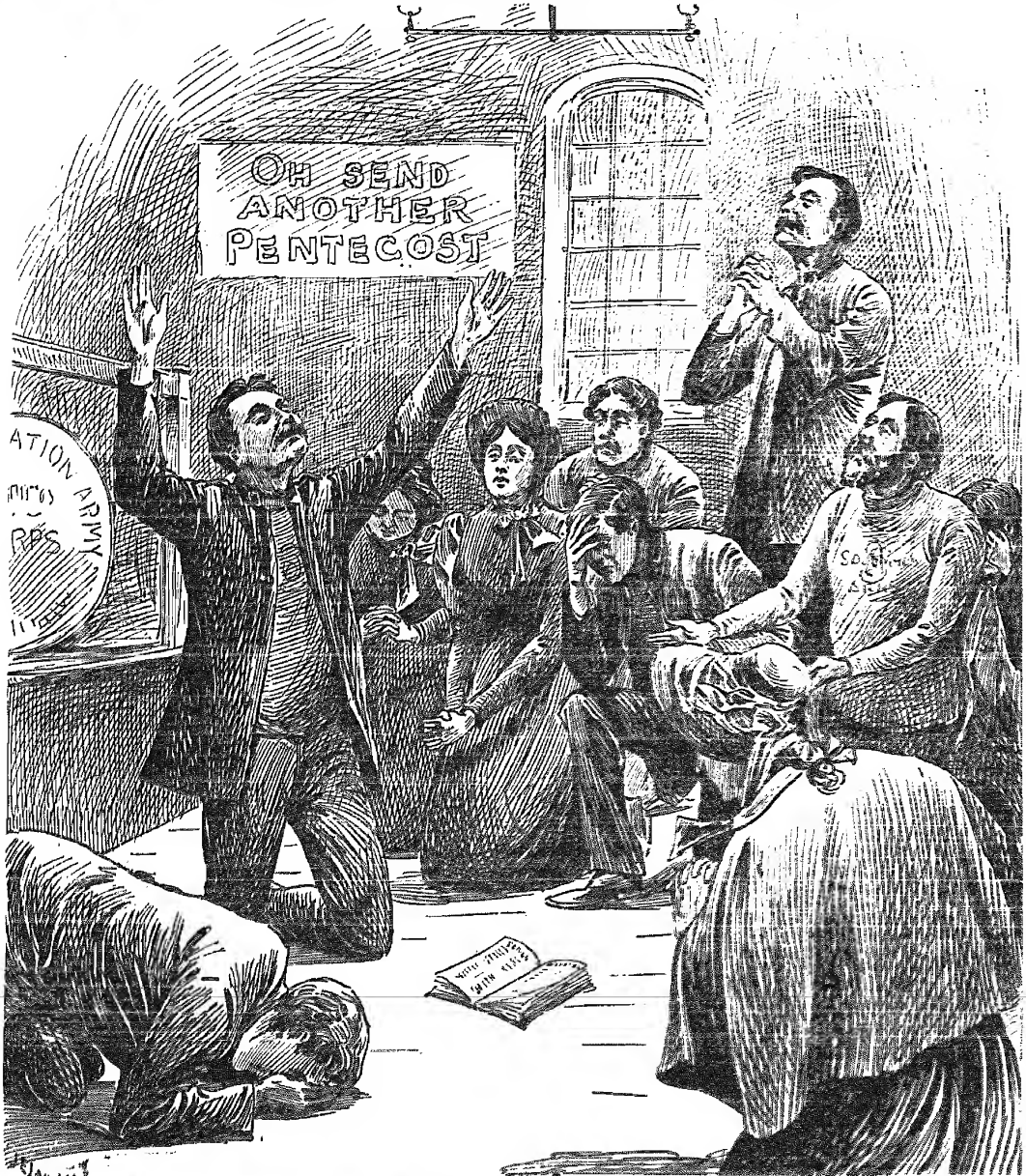
3,500 SOULS—The FIRST GOAL

Of the FAREWELL CAMPAIGN!

WAR CRY



VOL. XII. No. 28. [Demand of the S. A. Forces throughout the world.] TORONTO, MARCH 7, 1896 [Published for Canada and Newfoundland.] PRICE 2 CENTS.



How the Army Spent the Night of March 4th, from Ocean to Ocean.

HOLINESS

UNTIL THE LORD!

THE FINAL CAMPAIGN.

THE COMMANDANT'S CALL TO PRAYER.

By THE EDITOR.

RIGHT at the commencement of the Farewell Campaign, it is impossible to over-estimate the value of prayer, because the only atmosphere which will beget and maintain a revival of pure religion is the atmosphere of prayer. The history of God's Church in all ages attests this fact.

The ordinary spiritual atmosphere in which a vast proportion of God's people exist is not the white-hot temperature of revivalism, but would register nearer the temperate standard, a heat not particularly obnoxious to the devil nor provocative of the world's hatred; indeed, but for revivals, there is every reason to believe vital godliness would die right out in this world and leave only the barren forms and accoutrements of religion behind.

The Salvation Army is a revival of pure religion, and has brought such a wave of holy power with it in its onward sweep of victory round the world that it is difficult to over-estimate its value to the whole Church of God, as thousands best able to judge have already testified.

But the spirit of revivalism in which the Army has been bred and born must be maintained, hence those who are primarily responsible for keeping our Army on the right lines are continually calling for a renewal of Army activities based on the reception of an increased measure of the Spirit of Christ amongst us.

Nothing could be more consistent with our mission in the world than the campaign programmed by our Commandant in the latest handbook, and no more fitting initial exercise could be planned than the call to united prayer for March 4th. "Let it be a night of wrestling," says the handbook.

True prayer has its source in the great deep of God's loving heart, and is commensurate to the estate of God by that Divine Spirit which dwells in all true children of God, the sign and seal of their union with the Divine. These are led by the Spirit to intercede with God according to His will, and in them our ever-blessed Redeemer again travels in birth for souls. When the Spirit takes hold of the saints and makes them the channel for his vehement intercession on behalf of sinners, there will, if the saints yield themselves up to prayer, infallibly be a shaking of the kingdom of darkness and the regeneration of precious souls. Unhappily, this experience is too little known amongst us, but we commend the truths here stated to the earnest consideration of all who are interested in the success of the campaign, for it were better to speak ten words under the influences above indicated than ten thousand from the bottom of much of our ordinary effort.

Let not the authority of the writer, whether he be of high or low literary repute, influence you; but let the love of pure truth draw you to read.

A CLEAN HEART CATECHISM.

By THE GENERAL.

SANCTIFICATION—THE CONDITIONS.

1. WHAT ARE THE CONDITIONS OF ENTIRE SANCTIFICATION?

Conversion, Renunciation, Consecration, and Faith.

2. EXPLAIN THE FIRST.

By CONVERSION for the blessing, we mean that a person must feel his need of being holy; he must see the hatefulness of sin that is left within him, from which God would deliver him; he must be convinced, also, that if he seeks deliverance with all his heart, he will find it. Unless a man see his need of the blessing, and that it is to be obtained and enjoyed by him, he will not seek it with all his heart.

3. WHAT IS THE SECOND CONDITION OF SANCTIFICATION?

The RENUNCIATION, or giving up, of all known evil and of everything that seems doubtful. There must be the willingness to part away and part for ever with all and everything which the soul knows to be wrong, or has any good reason to fear is not right.

Yes, I should; because in this age, especially in the Army, few, if any, can smoke or drink without feeling back to a sinful, injurious and unclean habit; and, if they feel them such, or have even a question about their lawfulness, the indulgence must be given up at once, for he who doubts is condemned.

4. SHOULD YOU TELL A MAN SEEKING THE BLESSING, WHO SMOKED AND DRANK, THAT HE MUST GIVE UP HIS PIPE AND HIS GLASS?

Yes, I should; because in this age, especially in the Army, few, if any, can smoke or drink without feeling back to a sinful, injurious and unclean habit; and, if they feel them such, or have even a question about their lawfulness, the indulgence must be given up at once, for he who doubts is condemned.

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5. ARE THERE ANY PASSAGES OF SCRIPTURE WHICH SHOW THERE WANTS TO BE WRONG, AND ALTHOUGH UNWORTHY OF A FOLLOWER OF CHRIST?

Yes, any number. We give three; but the whole tenor of the Bible, and the whole spirit of Christianity, are against them.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."—2 Corinthians vi, 17, 18.

"Depart ye, depart ye, go ye out from thence, touch not the unclean thing; ye go out of the midst of her, be ye clean, that bear the vessels of the Lord."—Isaiah lvi, 21.

6. DO YOU THINK THAT A PERSON SEEKING THE BLESSING SHOULD BE WISE TO GIVE UP PLAIN AND FASHIONABLE DRESS?

Yes. All who desire to walk closely with the Lord must have serious misgivings about superfluous and unnecessary adornment; and, if there be a serious misgiving about the lawfulness of any habit, it cannot be practiced without condemnation; and, whether it be in dress, or business, or family arrangements, or anything else, if there be reason to think it wrong and displeasing to God, it must be given up.

7. CAN YOU GIVE ANY SCRIPTURES TO SHOW THAT GOD IS AGAINST OAF AND FASHIONABLE DRESS?

"Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts."—Isaiah lvi, 10, 17.

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with tinsel, hair, or gold, or pearls, or costly array; but, (which become women fearing God) with good works."—1 Timothy ii, 9, 10.

8. ARE WE NOT RESPONSIBLE FOR THE INFLUENCE THAT OUR HABITS OR FASHIONS, DRINKING, DRESSING AND OTHER THINGS EXERT FOR GOOD OR EVIL UPON THOSE AROUND US?

Most certainly. Nothing is more plainly laid down in the Bible than the duty of renouncing not only things and habits which are wrong in themselves, but such as, though innocent, and, perhaps, harmless to us, are calculated to be injurious to others.

"But take heed lest by any means this liberty of yours becoming a stumbling block to them that are weak. And through thy knowledge shall the weak brother perish, for whom Christ died."—1 Corinthians x, 11, 12.

"If it go to the glory of God, let us eat and drink, not that we should give offence, or that we should be despised."—1 Corinthians x, 31.

9. WHAT IS THE THIRD CONDITION OF ENTIRE SANCTIFICATION?

The actual present surrender to God of the whole man and all we possess.

10. WILL YOU EXPLAIN THIS MORE PARTICULARLY?

Yes, gladly, as there are more scriptural illustrations on this point than on any other in practical religion.

11. IN ORDER TO SHOW YOU WHAT TRUE CONSECRATION OR SURRENDER IS, PLEASE EXPLAIN THAT CONCEPT OF ADAM WHICH HAS UNFORTUNATELY MADE IT NECESSARY.

Adam forfeited a life of entire and constant service of God, and set up to be independent of Him. He ceased to be a servant of Jehovah, and went, so to say, into bondage on his own account, as his own master. He gave up living to please God in everything, and started to live to please himself.

12. WHAT CONDUCT, THEN, IS NECESSARY IN ORDER THAT ADAM'S SUCCESSORS, WHO IS UNFORTUNATELY IN THIS CONDITION, TO WHICH ADAM WENT, MAY GET BACK AGAIN TO THE SAME PLACE IN THE CONFIDENCE AND FAVOR OF GOD THAT ADAM OBTAINED BEFORE THE FALL?

He must give up being his own master, and living to please himself, and go back to God with all his possessions, much or little, and lay himself at Jehovah's feet, and offer to live wholly to please and profit Him.

13. WHAT IS THE GREAT MISTAKE MADE BY MANY WITH REGARD TO CONSECRATION?

It is not a reality to them. They pretend to give God all—their children, money and possessions; their time and reputation; but it is only in imagination, in sentiment. It is not real. God and His cause are no better off after it than they were before, and the next day these people, who said at the altar the previous night that they gave all they had to God, go about acting on the principle that all they have is their own, to spend for their pleasure, and their own profit, just as they did before.

14. CAN YOU ILLUSTRATE THE KIND OF CONSECRATION THAT IS TO LAY THE SURRENDER—GOD WANTS?

A long time back, in this country, there was a war between the king and the parliament, and the greater part of the nation took the side of the parliament, and the king was easily pressed. It was then no uncommon thing for some noblemen or rich person to come to the king and say, "I am sorry and ashamed that your majesty should be driven from your throne, and be suffering all this indignity and disgrace, and I want to help your majesty to get your rights again; and I have come with my men and my servants, to place our swords and our lives at your disposal. I have also mortgaged my estate and sold my plate, and brought the proceeds to help your majesty to carry on the war." Now, that was a real surrender, or giving up to that king; it was the laying of life and substance at his feet. If things went well with the king, it would be well with those who had done this; but if the king lost all, they lost everything with him.

Now, that is just the kind of consecration God wants—only one that goes deeper down still. He has been driven from His throne in the hearts of some of your servants; His name is cast out as evil, and men would gladly refuse to have Him to reign over them. Now, Jesus Christ wants to secure the kingdom for His Father, and appeals for true-hearted soldiers who will help Him to succeed in this great undertaking, and He wants you to come into the camp in the same spirit that these men of old did to their earthly king when he was in those desperate straits—no come, saying, "I will help you, my lord, my life, my family, my property, my all, I will have no separate interests; use all I have and am to promote the war, so that my King shall have His own, and His throne shall be established." That is consecration in reality, and that only. This is what Jesus Christ taught when He said, "Seek first the kingdom of God." This is what Jesus Christ accomplished in His life and death. This is what Paul was the first to apostatize did; and if you are to be a thorough Christian, you must be consecrated in the same way.

"What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your service, which are God's."—1 Corinthians vi, 19, 20.

(To be continued.)

Faith in victory is an indispensable condition to successful warfare of any kind.—Mrs. GENERAL BOYCE.

This laugh and chat religion seems so superficial. We want something deeper. Since my own personal religion is more and more real, I feel that I need more faith.—Mrs. MARGARET BOYCE.

Helps For J. S. Sergeants.

Notes on the Manual Lesson for March 16th, 1899.

By BRIGADIER JACOB.

GOD'S WAYS ARE NOT OUR WAYS.

II Kings, vii, ch. 1 to 23.

Verse 1.—Great famine in Samaria, Elshah tells of deliverance by telling what price flour and barley will be sold at on the morrow.

LESSON.—Famine is circumstances permitted by God as is other circumstances to make men think of God. For famine refer to Gen. xii, 10, xli, 57; Ruth i, 1; II Sam. xxi, 1; II Kings vi, 35; Luke iv, 23.

APPLICATION.—Nations, society, individuals that go on in their own way without God should take into account that God may over rule all their plans. Have planned on without God will not be carried out.

Verse 2.—Ruler to ver. 10. Verse 5 and 6.—The Syrian men decide to go to the camp of the Syrians for something to eat; if they remain where they are they will die, and if they go possibly the Syrians will save them.

LESSON.—Lepers a type of sin. Gress was a leper, and was cured. II Kings v, 1; II Kings xv, 5; II Kings xvi, 31. Lepers were clean. Jesus cleansed them, Matthew viii, 3; Mark i, 42; Luke v, 13; Luke xvii, 12. Lepers were separated. Numbers x, 9.

APPLICATION.—Sin the greatest of sinners, can be cleansed away only by Jesus. Sin is not a misdeed or a misfortune, but a pollution, vile, unclean, must be separated from the soul that enters heaven.

Verse 10 to 12.—They go to the Syrian camp and find that the Syrians had died. The Lord had made them hear a noise of chariots, and fancied that a mighty army was after them; they fly for their lives, leaving all behind them.

LESSON.—We ought to have perfect faith in God for the overcoming of the plans of His enemies. Pray for it. Believe for it. They will fly when no one is pursuing. Proverbs xxviii, 1; Lev. xxi, 17.

APPLICATION.—A something within tells that sin has been committed. Don't try and suppress that feeling, encourage it. Give your conscience an opportunity to speak its self. Get sin taken away, fear will be removed.

Verse 11 to 15.—The lepers go and inform the city; the king thinks it is a trick of the Syrians. Men were going to Jordan to make sure, and report the retreat of the Syrians.

LESSON.—The lepers tell the good news to the city, tell what they saw themselves. If we are the Lord's we must be witnesses. Is xlii, 10; Luke xxiv, 28. We are not to suppress the city will believe, but to go and tell what we have seen.

APPLICATION.—Are we able to be a witness; have we that qualification, knowing, feeling or seeing, knowledge of sin forgiven, the spirit bearing witness with the spirit. Romans viii, 16. Believers are in heart and seeing God: Matthew v, 8.

Verse 16 and 17.—The Israelites go to the Syrian camp and take the Syrian goods. The statement made by Elshah in verse 1 is fulfilled.

LESSON.—Whitfield famine starved them in the face, plenty was close at hand. The Lord has many ways of feeding His people and bringing them out of difficulties. Israel coming out of Egypt: Exodus xli, 28. Some thirty for water: Judges vi, 19. Christ feeding the four and five thousand: Mark vi, 35; Matt. xiv, 21.

APPLICATION.—The soul without Christ, the Bread of Life: John vi, 48, is in a state of spiritual starvation. Help is near. Christ is the kingdom at hand: Mark i, 15. Get the only satisfying portion.

Verse 17, 19 and 20.—The Lord on whose hand the king leaned succored. Elshah justified his word. Elshah tells him to shall use it but not eat it. 17 says that the people tread upon him in the gate that he died; enabled appears to be life, and a feeling that he knew more than God's servant.

LESSON.—This appears to be a punishment from God for interfering with His servant's message. All have not the same office in God's sight. Some are held more because of the office. All are of the same flesh and blood, but all have not same position: some apostles, some evangelists, some prophets, some pastors and teachers: Ep. iv, 11. Respect should be shown to the message of God's servants.

APPLICATION.—Be careful to heed the message. Take it to heart. Think not it is a common thing the "Word of God." It is from the Lord. There is danger in treating it lightly.

HOLINESS WITNESS

"X. Y. Z." Tells Me the Gospels of

NOTWITHSTANDING that I had never seen the book and that I was not a member of the church, I was ever experienced before the distress which I have felt, my envy, love of self, my passions, which have made my peace and my soul, which I did not

within which must be to happy. My manner it had been ever since six years before, that I would might be destroyed, caliphed, pride has moved, all false distinction to hell and to hell; I was crucified; that I might be crucified on a cross of holiness, my very nature I was crucified on.

GIVING UP MYSELF I was crucified in my Lord, take me, my whole nature—Thine now, at them there earned such before experienced—all evil, silent and solemn, provided my whole soul of God's love to me, shortly after I was born and gratitude to The name of Jesus was came like a King and to my heart, and I was crucified with Christ.

SNAP S

RELIGION to open "I" codium, mass. "I" say I tell you and a good medicine complaint.

LOVE without self is evident favor.

PROFESSORS who are of grief of heaven, the laughing-stock of hell.

THERE are no honors, kingdom of God.

CONTRIBUTORY tick the gate of heaven.

"WORK" is a good as "WON" out your of Paul.

Don't try to get into work in you.

"For," adds Paul, "work in you, to will good pleasure."

HOLINESS is not stage; perfect love is not love.

"I can't" is often than "I can."

"God's measure should prevail down, shaken t over."

Don't be so sure of it in the duty on

Helps For J. S. Sergeants.

Notes on the Manual Lesson
for March 15th, 1896.

By BRIGADIER JACOBS.

God's ways are not our ways.

If Kings, vii. Ch. 1 to 20.

Verse 1.—Great famine in Samaria, Eliah tells of deliverance by telling what price flour and barley will be sold at on the morrow.

LESSON.—Famines are circumstances permitted by God as in other circumstances to make men think of God. For instance refer to Gen. xli. 10, xli. 27; Ruth i. 1; II. Sam. xxi. 1; II. Kings vi. 25; Luke iv. 25.

APPLICATION.—Nations, society, individuals that go on in their own way without God should take into account that God may over rule all their plans. Lives planned out without God will not be carried out.

Verse 2.—Refer to ver. 10
Verse 3 and 4.—Four leprose men decide to go to the camp of the Syrians for something to eat; if they remain where they are they will die, and if they go possibly the Syrians will save them.

LESSON.—Leprosy a type of sin. Great men sometimes were leprose. II. Kings v. 1; II. Kings xv. 6; II. Chron. xvi. 21. Leprosy unclean, cleansed then, Matthew viii. 2; Mark i. 42; Luke v. 12; Luke xvii. 12. Leprosy were separated. Numbers v. 2.

APPLICATION.—Sin the greatest of diseases, can be cleansed away only by Jesus. Sin is not a mishap or a misfortune, but pollution, vile, unclean, must be separated from the soul that enters heaven.

Verse 5 to 10.—They go to the Syrian camp; find that the Syrians had fled. The Lord had made them hear a noise of chariots, and fancied that a mighty army was after them; they fly for their lives, leaving all behind them.

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Verse 16 and 17.—The Israelites go to the Syrian camp and take the Syrian goods. The statement made by Eliah in verse 1 is fulfilled.

LESSON.—Without famine starved them in the face, plenty was close at hand. The Lord has many ways of feeding His people and bringing them out of difficulties. Israel coming out of Egypt; Exodus xii. 35. Famine thirty for water; Judges xv. 10. Christ feeding the four and five thousand; Mark xv. 38; Matt. xiv. 21.

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APPLICATION.—Be careful to heed the message. Take it to heart. Think not it is a message from the "Script. or Christ." It is from the Lord. There is danger in treating it lightly.

HOLINESS WITNESS BOX.

"X. Y. Z." Tells How He Passed into
the Canaan of Perfect Love.

NOTWITHSTANDING my profession that I had crucified the world, the flesh and the devil, I had become sorrowful for indwelling sin than I ever experienced before conversion. Oh the distress which I have felt on account of pride, envy, love of the world, and other evil passions, which have risen up and disturbed my peace and separated between God and my soul. I felt I needed something, which I did not possess.

THERE WAS A VOID within which must be filled, or I could not be happy. My earnest desire then was, as it had been ever since I professed religion, six years before, that all the love of the world might be destroyed, all selfishness extinguished, pride banished, unbelief removed, all idols destroyed, everything hostile to holiness and opposed to the Divine will crucified; that holiness to the Lord might be engraved on my heart and evermore characterize my conversion. At this very juncture I was most delightfully conversed.

GIVING UP ALL TO GOD. I was enabled in my heart to say, "Here, Lord, take me, my whole soul, and seal me Thine—Thine now, and Thine for ever." Then there ensued such emotions as I never before experienced—all was calm and tranquil, silent and solemn, and a heaven of love pervaded my whole soul. I had a witness of God's love to me, and mine to Him. Shortly after I was dissolved in tears of love and gratitude to our blessed Lord. The name of Jesus was precious to me. He came like a King and took full possession of my heart, and I was enabled to say, "I am crucified with Christ."

SNAP SHOTS.

RELIGION is not a cat's-paw to open the gates of heaven. "FIAT JUSTITIA, non coelum," said the old Roman. "To right, if the sky falls," is a free translation and a good medicine for moral spinal complaint.

Love without self-sacrifice is a self-evident fact.

Protestants who are not possessors, are the gird of heaven, the scorn of earth, the laughing-stock of hell.

There are no honorary members of the kingdom of God.

Complimentary tickets will not pass at the gate of heaven.

"Work!" is good gospel.

"Work out your own salvation," says Paul.

They don't try it until God has done a work in you.

"You," adds Paul, "It is God that worketh in you, to will and to do of His good pleasure."

Holiness is not stagnation.

Respect love is not perfect self-satisfaction.

"I can't," is often more presumptuous than "I can."

"God's measure should be our standard, pressed down, shaken together, and running over."

SHARPSHOOTER.



Don't be so absorbed in heaven that you forget your duty on earth.



"EVEN CHRIST PLEASED NOT HIMSELF."

(MY MOTTO)

FROM

Mrs. Booth's Office Table.

Comrades, make more room for Jesus, and Ferdi follows him up with another, and, "Dear Jesus, this is for poor little Mary, who has no bed." Surely the sense of pure pleasure they feel is far greater than if they had spent their penny in self-indulgence.

"OUR HAMILTON RESCUE HOME is speedily emerging from chaos under the good spirit of order and skilful management as manifested in the loving hearts and skilful hands of the officers sent by Mrs. Booth to that end. We are longing to see it complete, with its household of weary souls brought into its light and warmth from the outside dark and cold of sin and unrest. There are many such in Hamilton." So writes one who has taken untiring interest in its establishment. She adds: "One can only give one's best to one's work, when one is leaving oneself utterly at God's disposal in loving submission and fearlessness."

We must not forget the Children's Shelter. CAPTAIN BALDWIN is doing her utmost to clothe, feed, and safely fold all the little bleeding lambs that are blown by the winds of unkind fortune to our doors. This is far from easy in the face of an income totally disproportionate to the needs of her household. Yet she keeps a quiet and affectionate spirit. "I am glad I am all the Lord's," she testifies; "His willing and obedient child. Over ten years ago I settled it at the Cross, I would never shrink from any service required. I crave for more of the Spirit of Jesus, that I may be made a greater blessing to these Shelter children. I love them very much, and continually we feel the divine influence. We have eighteen little things in just now, and that means a great deal of work. But we are happy."

This comes from the Matron of the Halifax Rescue Home. "I know that you will be pleased to hear that we are quite out of debt. I have paid the last bill, and we shall keep out, too. The dear Lord sends money from where we never expect. I am so thankful for the Grace-Before-Meat box money; it is such a help! One of the old girls has been enrolled a soldier. I believe she is truly saved. She was very dark and ignorant when she came, but she has been in a situation some months now, doing nicely. Her mistress is so pleased with her!"

EMERSON JUST, too, thanks God for the Grace-Before-Meat box money in the St. John Home. "It helps so nicely with our rent, which is due. The Lord is helping us financially as well as in other ways."

I should like to say a word here on behalf of the Light Brigade. I hope all our women warriors appreciate the beauty and necessity of the G.B.M. For my part I am doing my best to help push the scheme. I have tried to inspire my little boys with the love of giving too, so that now if by any chance they find themselves in possession of a copper, their first influence is not to spend it on candies, for themselves, but to run to the G.B.M. Box. Drooping in his seat Victor says a little prayer, "Dear Jesus, this is for

poor little Johnnie, who has no shoes," and Ferdi follows him up with another, and, "Dear Jesus, this is for poor little Mary, who has no bed." Surely the sense of pure pleasure they feel is far greater than if they had spent their penny in self-indulgence.

One can almost see the expressive glance and hear the inspiring tones of Mrs. BRIGADIER JACOBS, while the written words seem to catch the Scotch accent as one reads: "I am well spiritually, and I have a deeper sense of the Master's presence in my own soul. My little ones are well, too. It is such a blessing they are so healthy! Our desire is that they may each grow up to be a real warrior in this glorious warfare. I remember the last time I ever saw our dear Army mother on earth. It was in Glasgow, Scotland. She took our eldest child in her arms, and she said, 'Mrs. Jacobs, be sure and train her for God and the Army.' That is just what I pray for—for daily grace and strength. We wish you could have stayed longer, but we have been in the S. A. long enough to be quite confident that our beloved General and International Headquarters know what they are doing, and that everything will be just right."

Another resting comrade writes:—"Oh, I do, I do crave to be all the Lord would have me to be! I never loved the Army more than when I have done since I have read the 'Life of Mrs. General Booth'—that precious, beautiful saint! How nobly she stood through evil as well as good report, and all for the sake of DYING SOULS. I feel so ashamed to think how little I have done for the Lord."

What a wise desire! LEUTENANT ANDERSON says: "I realize that the Lord has had a great deal to teach me since I came into the Army, and I feel that there is a great deal more for Him to show me yet. I only hope and pray that I may be kept in that humble spirit that is willing to be TAUGHT. When I look back at how patiently in love He has dealt with me it has made me long to do something in return."

Mrs. MAJOR BENNETT is always so full of the praising spirit: "I feel it is a great privilege to help," she exclaims. "I long to be a greater blessing than ever—one God can depend upon all the time. I must tell you what a pleasure it is to go to new openings; how eager the people are to be in time for a seat; such warm welcomes the people give up this way. I feel the need of the world is for true, whole-hearted workers."

It is an excellent feature about our organization that the longer one remains within its ranks the more one appreciates its value. Here is another witness. Mrs. CAPTAIN HOWE, of Norwich, mounts the box. Although in her town things are by no means too easy, she says: "ELEVEN YEARS have passed by since I first entered the Army as an officer, and I can truthfully say that today I am better

satisfied with its principles and doctrines than ever. Oh, I do crave so much the wisdom and spirit of God to help me to be good, and to train our little one."

Another one of those who have tugged on so bravely by our side behind the scenes largely, speaks in her original way: "I shall never forget the time when I came a LITTLE TREMBLING KNOW-NOTHING to this city three years ago. Some of the very happiest moments of my life have been spent by your side. I have learnt so much since then. I do want to be a thorough out-and-out officer."

Mrs. ADJUTANT PHILLIPS writes from Speen, thanking God for the long journey without car sickness—an evil scarcely less dreaded than seasickness. Speaking of the new territory, she says: "There is so much to do here for God and eternity! I do pray my life may speak with no unequal sound. May God make us equal to our opportunities!"

Some Tall Talk.

THE GRAND TRUNK RY.—PRINTING WAR CRY IN A CHURCH—A ROBBER'S CONVERSION AND CONFESION.

The Grand Trunk.

Ensign Malby, of Lindsay, recently addressed a crowd of railway men on his ten years experience on the Grand Trunk Railway.

"In the latter days shall come printers."

Rev. Gratian Guinness, author of "Approaching end of the Age," and "Light for lost Days," used to preach twenty-five years ago in the building now occupied by the printers of the War Cry.

One Us a Show.

Will people never learn that they can't fool with the Salvation Army? Read below:

\$20 OR THIRTY DAYS.

Last fall Arthur Stephenson was summoned before the court in Orillia for disturbing the Salvation Army, he disobeyed the summons and left the town. Last week he returned and was arrested. A fine of \$20 and costs was imposed, and being unable to pay the fine was sent to goal for thirty days.—Barrie Gazette.

On the Saw.

In the Richmond street Salvation Army barracks last Sunday, Captain Latimer, of 23 Cameron street, became noisy and was asked to become sober. James Walker undertook to show him out, when Clement struck him on the side of the jaw. Clement said that Walker poked him in the ribs first, but his sword would not go against a Salvation Army man, and he was fined \$5 or thirty days, by Magistrate Denison, today.—Star.

Did You See It?

IN THE DICTIONARY.—"Salvation Army" and "Salvationist," is what stared the sub-editor in the left eye when looking through "Webster's Standard Dictionary," and I should judge "salvo," another word, was the invention of Staff Captain Stephens, of the Australian War Cry.

We Surprise Them.

A NEW MODE OF CATCHING THIEVES.

WINDSOR, Ont., Feb. 18.—Yesterday a young man who gave his name as Alfred Pitt, of Petrolia, Ont., surrendered himself to Chief Mills, and said that he had robbed a jewelry store in Woodstock last fall. Pitt asked that the reason he gave himself to justice was because he had become converted by the Salvation Army.

The Toronto World has not been fully acquainted with the Salvation Army long, it is evident, or it would not call this a new mode.

This is the kind of work the Army has been doing for years, and is not the first one like the above. Harry Trenchard is now serving a sentence in Port Bealings, U. S. A., for desertion from the national army. He got saved at Batic, and gave himself up as a deserter.

One of our comrades was heard to say, before God saved him he was no more than a child six years old could have saved him.

A DAY IN A JUNGLE CORPS.
140 Souls.



A TRIUMPHAL PROCESSION.

At Kandy, the General had the joy of

THE GENERAL'S CAVE

A JOYOUS PROCESSION

We have some Chinese bandmen in New Zealand, and a Chinese Captain that writes short-hand at San Francisco Headquarters.

All About the Social League

A MEMBERSHIP RANGE

etc., etc., and is all probably \$2 and \$2 members will get a copy of this monthly."



THE INFIDEL AND THE ARMY.

**The Greatest Woman He ever
Saw.**

So long as I shall live I shall never forget a meeting in—, at which I heard—, of the Salvation Army, talk of the daily life of herself and comrades. I never heard such a speech as this before. I had heard of it in many. Her voice was rough and hoarse, she had a pump-handle gesture with the right arm which a first made me laugh; but I grew to see that it was the sign of the great sorrow—loneliness or loneliness—of the speaker. I have heard, more and more, an audience as that woman moved here. I have heard Fitch, of Nevada, as I have seen men tremble and turn pale as they listened to her. I have heard her rush from his lips as he spoke of patriotism with the battle-line flag on the platform before him. Yet the woman was the greater. It seemed to me as if God had laid his hand on the woman. The woman's figure was the awkward arm pump and a bow, that I saw a power personified before me. It was faith, the faith which counts the world not as a way, I cannot describe.

FAMOUS FRIENDS.



LORD WENLOCK

Who has provided Government as opposed to the General's Indian Social Scheme the way of lands and home.

Salvation Army

TOPICS OF THE

Col. Nicol, London

The truth about the Armenians at length known; and although it is less than expected, this action is, in all conscience, diabolical:

"The abject misery among which these Armenians have been reduced is such that the epithet of 'the Armenian genocide' is not too strong. We have, in our common conviction that the Armenians were massacred without distinction of sex and, indeed, it is not too strong to say that the Armenians were absolutely exterminated, being killed without mercy."



THE ARMENTAS PATRIARCH

SOCIETY DE

MAJOR HARDING, SOCIETY
"It is better to be a d
Learner might exclaim, o
stray terror has been fou
coat lined with silk and
with costly furs. There w
in the coat, containing a h
of the finest cambric and b
licately-worked Valencienn
some out-o'-work may get
the aristocratic animal in
handkerchief.

WAR THE WOR.

IN MEMORY OF GEORGE
A NEW ARMY CITIZEN
BOOTH TO HAVE THE
PALACE—LORD RAIL

The Editor-in-Chief of *As* in Great Britain, Colonel national Headquarters, is a to New York Headquarters

up time at Hammersmith, being captured for the day.

Commissioner Howard,
opened a new Army citi-
Eng. At Swansea twenty

Arrangements are being made for a demonstration in London at the General's home, after his return.

Commander and Mrs.
Frank had a great dinner.

At a midnight meeting

Other work of the Army.
completed at the time of our
and talked of borrowing 12

Salvation Army Editor's Talk

TOPICS OF THE DAY.

COL. NICOL, LONDON WAR CRY.

The truth about the Armenian horrors is at length known; and although the number is less than reported, this official condemnation is, in all conscience, shocking and disheartening.

"The abject misery and destitution to which these Armenians have been reduced are such that the epithets applied to the conduct of the Turkish soldiers and Kurds by the English press are not in any way too strong. We have, in our reports, given it as our conviction that the Armenians were massacred without distinction of age or sex, and, indeed, it is not too much to say that the Armenians were absolutely hunted like wild beasts, being killed wherever they were met."



is the picture of the face of Captain, the recently appointed Provisional for the Pacific Province. His "boxes" to be used in this way, and these special boxes have a great design. The next few weeks the will be hard at it putting the Brigade" on good sound footing in Colombia, and other parts of Major's domain. God speed the efforts of the noblest of Scotchmen.

INFIDEL AND THE ARMY.

Greatest Woman He ever Saw.

meeting as I shall live I shall never a meeting (—, at which I —, of the Salvation Army, talk my daily life of her and com- I never heard such a spectacle in my life, and I have heard her voice was rough and she had a pump-handle gear- with the right arm which was at the moment of her death some one of work may get a job at assisting the aristocratic animal in the use of the handkerchief.



THE ARMENIAN PATRIARCH OF CONSTANTINOPLE.

SOCIETY DOES.

MAJOR HARDING, SOCIAL GAZETTE.
"It is better to be a dog than a man," Lazarus might exclaim, on reading that a story which has been found, clothed in a coat lined with silk and heavily trimmed with costly furs. There was a tiny pocket in the coat, containing a handkerchief made of the finest cambric and bordered with delicately worked Valenciennes lace. Perhaps some one of work may get a job at assisting the aristocratic animal in the use of the handkerchief.

WAR THE WORLD OVER.

IN MEMORY OF GEORGE WASHINGTON—A NEW ARMY CHIEF—GENERAL BOOTH TO HAVE THE CRISTAL PALACE—LORD RADSTOCK AND DR. FENTON.

The Editor in Chief of Army publications, in Great Britain, Colonel Nicol, of International Headquarters, is on an official visit to New York Headquarters.

Commissioner Eva Booth had a smashing up time at Hammarworth, seventy-one souls being captured for the day.

The New York War Cry came out with a new heading last week, commemorating the birth of George Washington.

Commissioner Howard, London, has just opened a new Army Citadel at Barnsey, Eng. At Swansea twenty-three souls were forward for salvation.

THE GENERAL'S RETURN.

Arrangements are being made for a monster demonstration in London to welcome the General home, after his African Australian Indian tour. The Crystal Palace has been secured for the 10th of March, and at least 20,000 people are counted on being present.

Commander and Mrs. Booth, of New York, led a great demonstration at Newark, N.J. 100 officers were present. The press gave the affair a good write up.

LORD RADSTOCK AND DR. FENTON.

At a midnight meeting at Regent's Hall, London, Lord Radstock and Dr. Fenton paid a glowing tribute to the Rescue and Bless work of the Army. The Doctor was surprised at the size of our Regent's Hall, and talked of borrowing it.

Social News and Notes.

1,000 KRONERS FOR A SHELTER—LORD WENLOCK OFFERS GOVERNMENT CO-OPERATION IN INDIA—THE SALVATION ARMY MATCH FACTORY.

The town of Malmö, in Sweden, has voted 1,000 Kroner per annum for the Shelter in that town.

Sir W. Gordon Cameron, K.C.B., has sent for six grace-before-meat boxes to distribute to his friends.

Lord Wenlock, Governor of Madras, has promised Government co-operation to the General's Indian Social Scheme in the way of lands and loans.

A grace-before-meat box in a police-station is a rarity. Falmouth has one, however, and I trust the example may be widely followed.

The President of the Indian Congress, speaking of the deep poverty of the Indian people, referred as follows to the Army's Indian Scheme:

"I am glad to find that the Salvation Army have had their attention prominently called to the poverty-stricken condition of our masses. Their scheme for Indian peasant settlements is well worth consideration, and our sympathies must go forth on behalf of a project so noble, so generous, so full of the spirit of the true Christian."

Do you play the poor and sympathize with them sufficiently to help them a little? If so, apply for a grace-before-meat box, and deposit just a copper or two weekly to feed and sheltering them. Drop a post card to Major Road, Albert Street, Toronto.

An Outside Pull.

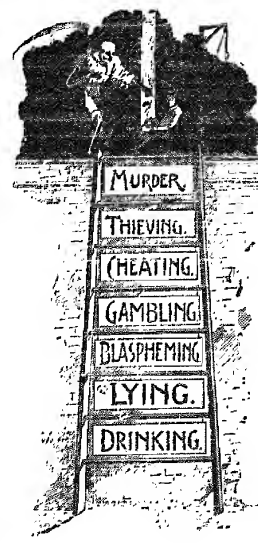
"The record of the Salvation Army's Social Work for 1895 is one of which this wonderful organization may be justly proud. A million and a half homeless creatures have been sheltered, and nearly three and a half million meals have been supplied, while twenty thousand workless men have found employment in their factories and elsewhere. Better still, considerably over a thousand poor women, who had fallen from virtue, have been lifted once more into the right paths, and are now earning honest livelihoods. When we remember that since the Social Work was started ten thousand of these poor creatures have been reclaimed from a life of infamy, we get a faint glimpse of the gigantic work accomplished.—Local Government Journal.

Salvation Army Bristow.

The Army Match Factory, says Commissioner Cadman, is getting on famously. The last six months have been the best in the career of the factory.

Rescue Homes Inspection.

On behalf of Mrs. Booth, Mrs. Kinsley Room will visit and inspect the following Rescue Homes: Montreal, Ottawa, St. John, Halifax and Winnipeg.



The ladder to the gallows.

LATEST STATISTICS.

South Australia's Record.

The latest monthly figures to hand from Adelaide, give the following results of the Social Work in that city:

PAUPERS OUT OF HOME.—Inmates in Home at beginning of month, 17; admitted, 1; discharged, 1, who was sent to friends; total in Home at end of month, 17.

RESCUE HOMES.—Inmates in Home at beginning of month, 9; discharged, 3; leaving 6 in the Home.

MATERNITY HOMES.—Inmates in Home at beginning of month—7 babies, 10 adults; discharged, 1 adult to go to situation; leaving a total in the Home of 16—7 babies and 9 adults.

LABOR YARD.—This yard has given employment to 19 men; 2 of these were sent by Adelaide Benevolent Society, the value of their work being 6s. 4 by the St. Vincent de Paul Society, the value of their work being 7s. 6d.; and 1 by the City Mission, work valued at 2s. 6d.; the remaining 16 made direct application to the Labor Yard, their work being valued at 17s. 6d. Of the 19 employed 7 were married men, who received payment in ration; the remainder received bed and meal tickets.

OUR LOCAL LIGHTS.



TREASURER SCRUTON.

of Montreal L., a slim built, but rather hard-looking Yorkshireman, with a strong voice and any amount of Army go, dropped into our office the other day and gave vent to his overflowing spirits. In his opinion the work in Montreal is pushing ahead, "slow but sure." But he was loud in his praise of the way St. Donald's Week was put through. He never saw anything like it. "It was a fever. The land boys (and we must not accuse our visitor of partiality, though he does play the big bass) cut did themselves. They piled up about \$140. And the Juniors! Why, it was a terror! Kingston, who number four to Montreal's one, offered to give them a \$20 start and beat them. They couldn't do it, though. They raised \$120, and our Juniors put up \$100."

Then again came the band. They are sticklers, and no mistake. Four of them have been handmen for about twelve years—ever since the band started. Hurrah for Montreal!

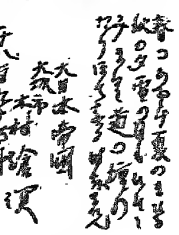
JAPS AND CHINESE.

ON THE C. P. R. CARS.

Notes of an Interview on the Cars, by Captain McKenzie.



LITTLE dodish Japanese with pipe stuck in his mouth, eyes me over, and between the puffs asks me if any of our people in Japan? "Yes," I reply, and I endeavor to push the conversation. He has been to New York and taken a course in English language, theology and dear knows what not, and now he is on his way home. He gives me an invitation to his country, saying, "We'll use you well. Gen. Booth great man, spoken highly of in our country."



A Japanese infant.

He suggests that we go in and see some of the Chinese. They have a car by themselves, 22 in number, and everybody seems smoking. One of them has a pipe

about a yard long, and I meekly ask, "Options?" I thought I had

STIRRED A BEAR.

and would have soon left the car, but my Japanese guide showed the pluck of his country, and by his side I felt safe. He wrote to them on slips of paper, telling them he was a Salvationist, which I felt like saying was a lie, but how could I? They said the Army was no good, but that if they came to their country they will just let them severely alone.



OUR COMING JAPANESE TRIP.

When we got out I sighed a sigh and breathed fresh air, and my comrade sang me the song enclosed, to the tune of "Bringing in the Sheaves."

Part of it is his name and address, and the date written.

I asked what he thought of the religion of this country? "Oh, very good religion—beautiful." "But do you find a lot of people who don't live up to their belief, do you?" "Oh, yes (in a matter of fact way), but then

PEOPLE MUST GET RICH;

make money to get a living, and religion good to save the spirit." I was disgusted, and I wondered which was to blame, his old customs or his theological course. I talked of the new faith, &c., &c. He agreed to everything, but does nothing—which is the curse of America. God must hate that more than the abominations of the heathen. Is he going back to his own country, yet a condemned soul—yes, twice a condemned soul! For "They that know God's will and do it not shall be beaten with many stripes."

Good bye, my friend. I am sorry in our schools you have not been taught of Christ: a personal Saviour; but may my simple words—a poor Salvationist—lead you to Him who saves to the uttermost all who come unto Him.



Making a pig of himself, with apology to the pig.

The bottle days were the battle. Drink is the root; crime is the fruit. Whiskey drinking is risky drinking. Bawa is never so fat as those who drink it.

The best side of the grogshop is the outside.

To make the brains bubble, heat the head with spirit.

Make a child is hungry because the brewer is rich.

AROUND "The Queen's Head," and comfort your wife's heart.

DRINK first drink, then darkness, then darkness, then darkness.

JERUSALEM was clean because every man swept before his own door.

DRUNKENNESS makes some men fools, some brutes, and some devils.

The man of many "wits" is the few weather, often grow without "cittams" in the rain.

DRINK like a fish—water only.

FAMOUS FRIENDS.

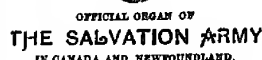


LORD WENLOCK
(Governor of Madras)

has promised Government co-operation to the General's Indian Social Scheme in the way of lands and loans.

**And Shout It Out Loud when Announcing
the Contents.**

"Jack, the Captain of Ten Thieves." Read this interesting story in the Young Soldier, by Adjutant Oulford.



OUR FRONTISPIECE.
A Divinely Living Army.

The late Mrs. General Booth said on one occasion that if ever the Army lost the Divine Life which had created it, and became spiritually dead, she hoped God would bury it out of sight and not leave its noisome corpse above ground to be a stench in His nostrils. While the Army prays, this calamity will not happen—while it draws its inspiration direct from the Everlasting Source above it will live—live as God counts living, a burning, shining light, a reflector of His character, and a doer of His beneficent deeds amongst men. Comrades, let us be “praying always in the Holy Ghost.”

The Salvation Army stands for perhaps the best symbol the age has yet produced of a common and universal brotherhood. We are the followers of Him who loved to call Himself the Son of Man—man of whatever nation, color, kindred, or color. The self-loving world little understands of what metal we are made. If it supposes the union of the Salvation Army to be in the minds of its officers and soldiers, a thing of small consequence. Our flag is the emblem of Christ's love. This love is restricted by the frontier line to no nation. WE ARE ONE—the greatest union the Christian world has yet produced—and so we shall continue. In this Army, God's latest creation. He is showing the church and the world the value of UNITY. Moving with a celerity and practical directness almost forgotten among—the salient of this organization has outed the devil from the hearts of thousands of almost every race and clime, and has reared in the world a pillar of witness so bright that not only the masses, but kings, princes, and potentates have been compelled to take note of it, and

We do not deny that there have been secessions from the Army, and we deeply deplore the fact. This Territory has been an arena for events of that sort above and beyond all the Army's experience elsewhere, and yet we query if the Army here over was as united, as well-organized, as effective, as it is to-day, and amongst the great national sections of the one world-wide Army, our wing stands forth in the eyes of all as one that has been baptized with fire—a splendid illustration of the value of those principles which God has used in the welding together of this, humanly speaking, most unweildable mass of

**Let us go Forward in the Power of
the Holy Ghost to Win Them, for**

SHALL BE REVEALED from heaven with His mighty angels in flaming fire, taking vengeance on them that know not God, and obey not the Gospel of our Lord Jesus Christ.

THE COMMANDANT.

The Ensign leaves the WAR CRV Department with the highest respect and best

Money to Loan

Write for particulars to
 Staff Capt. Emerson,
 Albert Street,
 Toronto.

HARROW ESCAPE OF BRENDON

WANTED

**A Post Card Report from
every Regular Correspondent
weekly, without fail.**

AT SHANGHAI

Interviews with the Lieutenant-Governor.
A Renter's telegram from Shahagunga says General Booth has arrived there from Calcutta, where he met with a cordial reception, and held several meetings which were largely attended. The Social Schemes were well received, and cordially supported by prominent native orators. The General also had satisfactory interviews with the Lieutenant Governor and leading officials. On his arrival in the North-West Provinces the General was met by a large procession of Mussalmans and Hindus, headed by a magistrate, many of the people being mounted on horses, camels, and elephants.

While at Lucknow General Booth had an interview with the Lieutenant Governor of the North-West Province, who promised a grant of land and money for the settlement of a whole gipsy tribe.

Calcutta's Greeting.

Calcutta accorded General Booth the most cordial reception. Crowded meetings were arranged by Brahmo Samaj and the Bengali students.

The nation's sympathy with the General and his work was eloquently expressed by India's most renowned and respected orators, and his Scheme was applauded by an influential meet-

The General had gratifying interviews with the Lieutenant Governor and the leading officials. Hundreds of converts accepted sal-

The General's arrival in the North-West Provinces was welcomed by thousands of Hindus and Mussulmans, headed by a magistrate.

The road was thronged with processions accompanied by music; many people being on foot, while others were mounted on horses, elephants and mules.

SEEKING THE NEWS

25,800 Breakfasts.
At Belfast, Ireland, the Army fed the following soldiers:—25,800 breakfasts, 2,700 dinners, and relieved 1,650 families with food and clothing. Over £1,000 was collected and given to the suffering.

MILTONI

ons for Opening New
Home Being Rushed
Ahead

L GRANT OF \$100.00.

400 Collected by Two
Ladies.

OF LEADING CITIZENS
INDIVIDUALLY PRACTICAL

THE arrangements prepar-
atory to opening the new
Rescue Home at Hamil-
ton are being pushed for-
ward with celerity.
and Mrs. Ross have spent a
tasteful the good work along,
chosen is a handsome and
one of 12 rooms with
rn convenience, situated in
tion in the east of the city,
ot of the mountain.

ing conducted a while ago
oth, in which the ladies of
omised to help, is bearing
Neal and Miss Buchanan
n successful in collecting
O already.

ude of the citizens towards
is splendidly practical.
speaks in the highest terms
n sympathy and generosity
nds upon whom she has
og her collecting. "We
privilege to help," is a typ-
the request for funds for

A significant fact is the
a grant from the municipal
00, which amount is already
the Army's credit.

League has been formed of
scribers, and already the
t of the first year's rent
Further donations towards
initial expenses will be
ived by Mrs. Edwige Ross,
Buchanan.

tions running high for visit
ulant and Mrs. Booth to
en the Home.

or the Chief of
the Staff.

ESCAPE OF BREKDOWN.

st of the Staff is suffering
re chill, caught after an
prayer at Deptford, and
ral times threatened to re-
complete, it temporary,

advice state him to be still
hoping, by care, to over-

(ANTED!

: Gard Report from
egular Correspond-
kly, without fail.

THE LATEST NEWS IN

The General in India.

GOVERNMENT OFFERS
LAND.

Brilliant Oriental Procession.

ELEPHANTS, CAMELS, AND
HORSES.

8,000 people enthusiastically receive
the General at Nagercoil.

3,000 Soldiers Present

at the night meeting; hundreds of
sola. 3,000 children at Junior's
demonstration; 750 in uniform. Social
meetings in Maharaja's College; Dewan,
President, and Chief Justice, present.
Generous donations for Scheme.

AT SHANAGUNGE.

Interviews with the Lieutenant-Governor.

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of Mussulmans and Hindus, headed
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BOMBAY.

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SEEKING THE POOR.

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suffering.

FRANCE AND SWITZERLAND.

100 Souls at Lausanne—A
Prodigal Son of a Wealthy
Family Saved in Paris—
Remarkable Results.

Salvation waves continue to roll on
in French Switzerland. More than a
hundred souls sought salvation at
Lausanne within a few weeks. The
corps is under the leadership of the
prodigal son of a wealthy Catholic
French family, converted in the Swiss
Aubier. Special Salvation meetings are
also being run by Majors Payron (Jun-
ior) and Chateaufin, with remarkable
soul-saving results. We open Bern,
the capital, soon.—A.S.B.C.

OVER-SEA COLONY.

Another Generous Offer—
Hundreds of Acres of Land
at a Nominal Figure.

A gentleman, residing in the Argen-
tine Republic, has, through Major
Payron, generously offered to nego-
tiate for us an enormous tract of
land, some hundreds of miles square
in extent, at a nominal figure, for an
Over-Sea Colony. Of course, the

International Changes.

COMMANDERS OF MANY COUNTRIES
FAREWELLING.

Great Britain, United States,
Canada, Australia, France,
etc., etc.

MOST IMPORTANT.

The late War Cry from the Inter-
national Headquarters announces a
great international farewell of Ter-
ritorial commanders. This is the
most important farewell that has
ever taken place in the Salvation
Army. Nearly every country where
the yellow, red and blue files is af-
fected.

Among the most important coun-
tries which are concerned are the
United Kingdom, the United States,
under Commander and Mrs. Balling-
ton Booth; Australia, under Com-
missioner and Mrs. Herbert Booth;
India, now commanded by Com-
missioner and Colonel Booth-Hellberg;
France and Switzerland, so long un-
der the command of the Marchale
and Commissioner Booth-Chabon;

LOOK

TO YOUR MOTIVE!

A Word to the Soldiers from the COMMANDANT
Respecting the

FAREWELL CAMPAIGN.

THIS is everything with God. He will not
bless you but for His own glory. He will
not inspire you but for His own purpose. He
will not honor you but for His own honoring.
The condition of strength FROM Him is surren-
der to Him. If you are consciously resisting
His will in ANYTHING, how can He give you His
strength? Would you give power to those who
are opposing YOU? Dear Comrade, will you
reconsecrate yourself, and all your powers, to
Him who gave ALL He had for you?

proposal will receive the General's
careful consideration.

THE CHIEF-OF-THE-STAFF.

Defends the Trade and Fights
for Souls.

Mr. Edmund Booth, the Chief of
the International Staff, writes a vig-
orous manifesto on the Trade opera-
tions of the Army, in the London Cry.
At Luton, assisted by Colonel Law-
ley, the General's travelling A. D. C.,
the Chief had seventy-seven souls for-
ward in his meeting, seeking God.

MRS. BRAMWELL BOOTH
Still Slowly Improving.

It is a pleasing duty to record the
continued, although very slow, im-
provements in Mrs. Booth's health.
Although still quite unable to attend
to any business whatever, yet, day by
day, there is a steady, if small, in-
crease of strength.

The General slept one night in a
cave in India.

An ex-nun has been accepted for
the head of a department in Inter-
national Trade Headquarters.

share what great things God had done
for his soul. His aim now is to be a
champion of the Bleeding Lamb, to
win souls, and bless his fellows.

The P. G. R. Home at Abbotford
has been entirely renovated. The
Army has acquired the whole pro-
perty, and has built large new sheds
for carpentering, mat-making, and
salvage. A splendid dormitory has al-
so been fixed up, which will comfort-
ably hold forty beds; and two splen-
did cottages for the officers have been
erected. The place, in fact, has been
entirely re-modelled, and will give
special facilities for dealing success-
fully with the poor unfortunates who
come to us from the prison gates.
Several prominent public citizens of
Coltingwood took part in the open-
ing demonstrations.

MORE NEW WHITE WINGS.

The latest Cry reports the pub-
lishing of several new editions of the
War Cry for the Australian Colonies.
Each Colony will have an editorial
staff, and will publish a Cry in each
of the respective colonies. Staff-Capt.
Stevens, of Melbourne, fills the post
of Literary Secretary, and Editor-in-
Chief.



TWO Y.M.C.A. SECRETARIES SAVED—AN AD-
MONITION OF THOUSANDS REPEATED—A
BANDMASTER AND HIS MEN GET CON-
VERTED—A GIFT OF \$2,000.

New York I corps sells 1000 War
Crys weekly.

A man has been saved at Olean, N.
Y., who made it his business, some
time ago to hire hoodlums to disturb
the Army meetings.

A man absconded from Sedalia,
Mo., with several thousand dollars of
the country's money. They followed
him to Australia, brought him back,
and he got twelve years in the pen-
itentiary, which he served, and four
years for other crimes. He had only
been out of prison sixteen days when
he got saved.

In one of the Philadelphia, Pa.,
corps, two secretaries of the Y. M. C.
A. have left at the penitentiary and
decided to give their life to the
service of God.

"Texas Jack," a famous gambler,
showman, and street faker, has been
saved at Dayton, O.

A large variety theatre, at Muncie,
was hired for a midnight meeting.
As the stage curtain dropped on its
regular performance, the Salvation
Army band charged on the stage and
captured the theatre audience, and
brought several hundred more people
from the street.

250 people got salvation at Pon-
tiac during a visit of the divisional
band. The city bandmaster, and a
number of his bandmen were among
the number.

A gift of \$2,000 does not often come
in the way of our "Prisco" cause, and
is therefore, perhaps, the more ap-
preciated. A kind San Francisco lady,
thoroughly in sympathy with the
Salvation Army's desire to help the
suffering women of San Francisco, has
donated the above sum. It is all to
be spent for the special object it was
donated for.

New Yorkers are trying to build a
house over 3,000 feet high. A stair
on the top won't be as near heaven as
the Salvationist ladder in the base-
ment of our eight story Army Head-
quarters.

THE Women's Foreign Missionary
Society of the American Methodist
Episcopal Church has thirteen hospi-
tals and dispensaries, and ministers to
about 20,000 women through its
medical missionaries.



Major Howell Getting Ready.

THE CENTRAL IS IN THE RACE—WAR CRY GOING UP—WHO GETS THE GUITAR?—ENSIGN McLEAN'S WAR CRY BRIGADE.

Ensign McLean, of the Temple, is the leading bonnier this week in the C. O. P. The secret, no doubt, is the brigade just organized. The Ensign is a pusher. You will have to get a move on to keep up with him. Have you organized a brigade? Why not? Come, get a hustle on!

The next best are as follows: — Capt. Howcroft, King Street, up 10; Capt. Frank, Gehawa, up 10; Capt. Wilson, Dundas, up 10; Capt. Clark, Newmarket, up 10; and Capt. Pinnell, of North Bay, who is a hustler, goes up 20. Good, comrades, good!

Who went down? Well, we won't give names this week, but look out. Did you notice that the P. S. is going to give the chief bonnier in the C. O. P. a guitar? Who will win this? Keep your eyes open and boom ahead. The C. O. P. is in the competition.—C. O. P. Hustler.

SAM SOUTER PASSES IT.

The Secretary of Lippincott notes Captain Huxtable's suggestions and reports as follows:—Four souls for the week. Have a long list of recruits. Band improving. Blood and Fire Brigade making things hum. Soldiers increasing in number and in spirituality. He suggests that a regular correspondent be appointed by the D. O.

The Temple Sold 600.

"ALL THE WORLD" DID IT.—MONTREAL AT TORONTO.

The Regular Correspondent at the Temple, reported 600 War Crys sold. Ensign McLean runs a special street brigade every week. One sister sold 200 and wants the Winnipeg hustler to look out.

A backslider has come home through some one giving him an "All the World" to read.

Charles Corin, a noted character, saved 22 recruits ready to enroll. Bandman Scrutiny, of Montreal, helping on Sunday.

EIGHTEEN SOULS.

Exhilarate reports 18 souls in two weeks. Keep that up, brother.

CABBAGE MIKE AND LEAP YEAR.

Peterboro reports a grand transformation scene, or the gallant rescue of a drunkard by the S. A. Cabbage Mike was there in large numbers. He had good reason for saying so, I suppose. The Reg. Cor. fired 40 stray shot testimonials at us.

THE ARMY FOOLED THEM.

At Sudbury the Army band (3) went to meet an officer at the train. The curiers, who were returning from a victorious trip, imagined the town had turned out to honor them with glory. May they get saved and ready to be welcomed by the hosts of heaven when they go hence.

THE FRONT PAGE DID IT.

Captain Crawford, of Collingwood, says the front page and a poem in a recent Cry, was a great help in bounding. Four souls this week.

A GIG A.M. BACKSLIDER.

At Lippincott, a woman backslider of eight years came to get saved at 4.45 a. m. Four more got saved during the cry. Cry all yours.

The Temple Corps.

A TEMPERANCE DEMONSTRATION—PRESIDENT OF CANADIAN TEMPERANCE LEAGUE SPEAKS TEN SOULS—JACK THE RIPPER SAVED.

On Thursday night a temperance meeting was held in the Jubilee barracks, which was crowded. Mr. Sweetnam, the lecturer of the Canadian Temperance League, gave many chemical illustrations of alcohol, proving that it could not be chased as it

food or a help to health. The President of the League spoke in eulogistic terms of the Army, with whom he has been acquainted a number of years.

A CHICAGO MAN.

Mr. Sherman also pitched in our Army line, and said the only sure cure of the drunkard was salvation. An editor and a city clerkman followed.

On Sunday night, after a crowded house, and some hot firing by Major Collier, Ensign McLean and others, ten souls were captured. Two backsliders were brought out on a run, Jack the Ripper, formerly of Winnipeg, being one of the number.

A HURRAH BANQUET.

Dundas—Hurrah! Banquet great success. Best of all, one soul at the cross.—Lionel May Wilson, Chief Fanny Clerk.

TORONTO'S BOWERY CORPS.

Three souls volunteered out Thursday, and are doing well. We had Mrs. Major Read and staff with us on Sunday, and had two souls. Please send us ten more War Crys weekly.

W. Huxtable's Dispatch.



BRIGADIER MARSTON.

ST. THOMAS.—We are having some wonderful times. Saturday and Sunday we had with us Mrs. Major Read, an earnest worker for God. On Thursday we had a pie battle.—J. C. Goodchild, C. S.

HIS SATANIC MAJESTY HOT.

WARRIOR.—We have declared war on the devil. We have lately captured some of his followers, which is stirring up his satanic majesty. He is kicking vigorously, but we shall march on to conquer every foe.—Lieut. A. Nelson, for Capt. R. Huxtable.

Heard Around Ingersoll.

THE BABY'S BOOTS.

While visiting, I heard two sisters (nurses) ask God to save them. I also heard the same two say that they believed God had done the work.

I heard it rumored that there is going to be a half-night of prayer in the near future.

I heard a certain sister give an incident on self-denial. An offering was being taken up to buy the officer some clothes. The said officer having lost her clothes by fire. The sister only had fifty cents in her pocket, which she needed to buy the baby some boots. When the tinbox passed her she dropped the fifty cents in. Result, when the said sister arrived home, there was a new pair of boots waiting for her for the baby.

I heard that the Juniors are getting a move on. Four little lambs returned to their home.—Student Listener.

A TURNER OUT.

Adj. Turner visited Tinsburg, and "three sisters came out to the cleaning fountain." Keep things turning, brother.

CALGARY JACKSON'S HEAVENLY BREEZE.

Capt. Seobell, the friend of Lazarus, visited Watford with his G. B. M. lantern. Brother and Sister Jackson, of Calgary, also visiting the corps.

The writer says a North-west heavenly breeze waited over the vineyard.

A New Machine Gun.

A JAIL BIRD SAVED.

Brigadier Margetts, of the West Ontario Province, published a cyclostyle two pager, called the Agitator. It says the Cry circulation has been doubled in two weeks, and a jail bird was saved at Simcoe.

A big Field change is on shortly. Get the latest book.

BROTHER FRANCIS.

by Staff-Capt. Douglas. 15 etc., post paid.

A TOBACCO DEVIL.

A soldier who backslid over tobacco, has returned to the land at Norwich.

14 SOULS AT CLINTON.

Lieut. Clark writes of good times. Fourteen souls sought pardon last month. One sister got saved at home, another at the soldier's meeting, the proceeds of a banquet liquidated the corps liabilities. Soldiers are full of stickability and faith.

Newfoundland to Date



MAJOR SHARR.

FIVE YOUNG PREACHERS.

Five St. John's Training Garrison cadets sent a report each of three souls saved. That's good, preach on.

THE BLACK RASCAL.

Maggie, at Hants Harbor, says two sisters returned to God. A veteran calls the devil his black enemy.

The Dwarf and General Booth.

MILK AND HONEY AT BILBO.

Capt. Keane says the dwarf, Stewart Taylor, is next to the General for drawing the crowds. His praying and singing charm the people. The Life and Glory Boys were on hand. The milk and honey, and juniper tree meetings surprised the devil.

Exploits at Exploits.

FOUR GRAY HEADED SINNERS.

Exploits.—Seven souls sought salvation. Among them were three whose hair was turning white. Another remarkable conversion was an old man who had served the devil 76 years, was saved in a cottage meeting. We closed last night with two souls in the mountain.—Lieut. E. Hiscock.

A BROKEN HIT.

Sergeant Aron Thayer says they broke up the devil's kingdom a bit at end of the year, by capturing three backsliders. Break some more up, brother.

STICKER STUCK AT IT.

Sticker reports this from Harrier Grace.—Seven souls in two weeks.

WHERE THEY DANCE.

Buy Roberts is the place. 13 souls in four nights. Glory!

TWO COATS AT PICTON.

Meats, Dickens and Ward, two old soldiers of the corps, paid us a visit.

THEY BUILT THE "GLAD TIDINGS."

Capt. Thompson, of Robinson's Elite, Nfld. reports lots of souls. The first S. A. barracks on Bonaville Island was built there, as also the S. A. men of war, "Glad Tidings."

BORROWING ANOTHER MAN'S.

J-ROGS.

Clareville.—We've had the "Life and Glory Boys" with us. Stewart Taylor's singing and music wonderfully draws the crowd. One enthusiastic person said "that he'd wear out a pair of legs and borrow another if it were possible, to come and hear Taylor sing. The next he'll be the door." 13 souls fell into the fountain, which puts a live touch on all of us.—G. P. Thompson, Capt.

CONVERTED HER DRESS.

A sister at Exploits getting saved from worldliness, did not re-appear to give God the glory until she had converted her dress. Three sisters got saved, one in a cottage meeting, and old Mrs. Perry and the comrades had a dance.

Edwin Bond Hill

CHARLOTTETOWN, P. E. I.—Glorious meetings yesterday. Three souls. Last night there was music and dancing, and a triumphant march around the barracks. While Mrs. Major Jensen was visiting last week, the dear of one of our soldiers got converted, and on Thursday night another (young man) were enrolled yesterday afternoon.—M. F. Ellis.

A PREVIOUS WEEP.

AMHERST, N. S.—We have seen a number of previous souls weeping their way to the cross, and still we crave for more.—A Gilroy.

A GOOD BOSS.

A Boss at Paradox, says, "Fire were saved at three cottage meetings." Money is scarce, but he is a rustling boss.

THE BISHOP OF BRIDGE-TOWN.

ACADIA MINES, N. S.—Two soldiers were enrolled at Greenville, C. E. On Sunday afternoon one prodigal came back to the fold. The Bishop of this town goes to Bridgetown.—H. Hinds.

IN A COAL COUNTRY.

A banquet and musical box was held in the Orange Hall at Westville. Ensigns Hendricks and Payne, and Lieut. Whitton were the chief guests.

CAMPBELL AT CAMPBELLTOWN.

That old time warrior of Newfoundland, Capt. Beale Campbell, has taken charge of the Campbelltown corps. Design Abram Tyler, the D. O. did a farewell talk and has gone "up and down."

DUNCAN PETER WITH THE EVANGELISTS.

Captain Melton, on his way to Newfoundland, to take charge of a district, visited Halifax. Evangelists Ensign Payne, Hunter and Crosby, drew a big crowd and many got saved. Eight recruits were enrolled and six seniors saved on Sunday.

FREDERICTON, N. B.—Ensigns and Mrs. Frazier have taken charge of the corps, assisted by Lieut. Melton. Adj. Gale, of St. John, officiated in the introductory meetings on Sunday. Two wanderers returned to the fold at night.

SHE ASKED THE ENSIGN TO MARRY.

Ensign Payne, visiting of Westville and New Glasgow, reports great "trips on." Capt. M. just brought a field while visiting in the country. I should reckon a certain lady is taking advantage of leap-year. Just think of her asking Ensign to marry her. The modest young man was forced to reply that already he had a good personal comrade in the way, and in Newfoundland he "let the power" to marry cousin. At Westville, they had a banquet and everybody extends a hearty welcome to their D. O., Ensign Hendricks.

Colonel Dowdle, since being to the Australian Colonies, has brought twenty-two thousand miles, and six thousand people at the post office. The Colonel is well known in Canada.



A SAID WARNING.

Warning.—Three years ago after our meeting, and in less than twenty-four hours one of the number was accidentally drowned. "Be also ready."—Annie Reilly.

ADJ. PHILLIPS AND CAPT. BARR.

Spokane.—Great welcome meeting to Adj. and Mrs. Phillips, and Capt. Barr. Major Friedrich in command. A real lively time and one so Friday night, a Holiness meeting. Two comrades volunteered for sanctification. Saturday night a laute service, and on Sunday we had an record day of victory. After a hard fought battle we closed with triumph in the fountain. Adj. and Mrs. Phillips, and your humble servant, feel very much at home out here. I am busy helping the Major get a steam for the Commandant's visit. Barr.

The Crusaders in Montana.

A GREAT SOLOIST.—THE FLOO-MANAGER.—A TOBACCO STORE IN HEAVEN.—A MAN ON HIS MIND BUT LOVE CONQUERED.

A SHOOTING CONVERSION of a career at Helena, Mont., the other night, and some church members remarked, that it being the only conversion of its kind they had seen for years.

A COMRADE AT HELENA, after being asked to sing a solo, got up and said, "that when he was converted, he started to sing solos, but making such a failure, he promised the Lord if he would help him through this time, he would never attempt to sing another solo."

A SOLDIER acting as floor-sergeant, spoke to a gentleman for his behavior. The gentleman took offense, and after the meeting approached the soldier, and said he wanted to meet him at a certain place as he wanted to settle it with him. The floor-sergeant told him he had a perfect right to speak to any man for his behavior, and that he would see to it right now. Taking the man to a corner of the hall, they had a private conversation for fifteen minutes. Friendly feelings were again restored, and the district left the hall with an invitation to come again. Love conquers.

THE CRUSADERS BAND was in certain town where nearly all Christians used tobacco, and Bro. Jensen said in his testimony, "some people must think there are tobacco plantations in heaven; and the first thing they would look for when they get there would be a tobacco store."

THE BAND BOYS received their uniforms to-day. They are grand in the way from London.

AT ELLISTON, Mont., five young men came forward for salvation and claimed conversion.

WHILE HOLDING A MEETING at Drummond, Mont., a man, under the influence of liquor, bought about 100 song books, and gave them to the audience to help sing.—Eddie L. Butler, Crusaders Band.

E. Ontario News.

MONTREAL, I, II AND III.

The band from No. 1, and the soldiers from No. 11, gave No. 11 a most entertaining performance. Ensign Watson and his fiddle in the chair. One of the anti-rat selections was a "shady room" by the band. "Timber and spring band par-excellence" Adj. Roberts, late of France, was there.

FREE ADVICE ON ETERNAL MATTERS.

Both the Gazette and Chronicle report the officers at Whistler are breaking moving their quarters, so that the officers will be glad to visit the sick, or to advise any one on eternal matters. Ten and snow melted down the driving shed. 30 degrees below zero.

Pacific Guns.

A MAD WARNING.

Victoria.—Three young men attended our meeting, and in less than twenty-four hours one of the number was needlessly drowned. "Do ye also ready,"—Annie Kelly.

ADT. PHILLIPS AND CAPT. BARR.

Spokane.—Great welcome meeting to Adjt. and Mrs. Phillips, and Capt. Barr. Major Friedrich in command. A real lively time and one soul. Friday night, a Holiness meeting. Two comrades volunteered for sanctification. Saturday night a lantern service, and on Sunday we had an all round day of victory. After a hard fought battle we closed with two men in the fountain. Adjt. and Mrs. Phillips, and your humble servant, had very much at home out here. He is busy helping the Major get up steam for the Commandant's visit.—Barr.

The Crusaders in Montana.

A GREAT SOLOIST.—THE FLOOR MANAGER.—A TOBACCO STORE IN HEAVEN.—MAN ON HIS EAR BUT LOVE CONQUERED.

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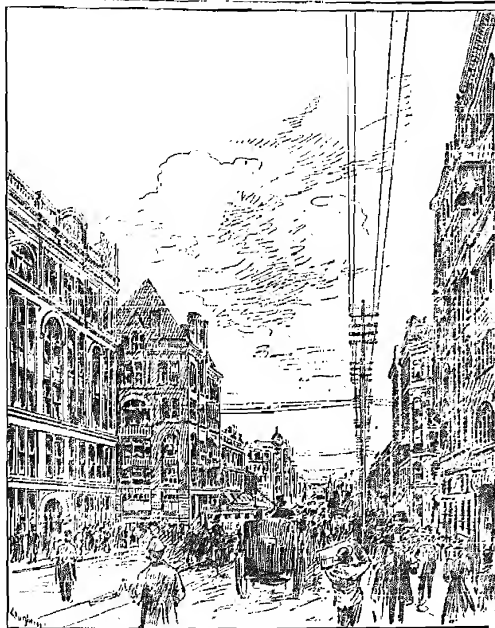
E. Ontario News.

MONTREAL I, II AND III.

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FIVE ADVISE ON ETERNAL MATTERS.

Both the Gazette and Chronicle report the officers at Whitty and Brooklyn moving their quarters, and that the officers will be glad to visit the sick, or to advise any one on eternal matters. Ice and snow smashed down the driving sled. 30 degrees below zero.



A View in Spokane—Corner Riverside Ave. and Howard St.

THE AMERICAN WAR.

Pearce.—At Laraway Brigade, Thursday, an old gentleman who fought in the American War publicly confessed his sins and claimed forgiveness. I believe the Lord is going to make him a proper blood and fire soldier.—Tritoria.

MAJOR MORRIS' VALICE WRECKED.

Major Morris has been welcomed home to Kingston from his trip to England. His valice was lost in a steam boat explosion at New York.



MAJOR MORRIS.

Nine for a clean heart. Three sinners were captured, an ex-officer among the number. Cries booming, ditto Young Soldiers.

In South America, the major is called a mayor.

A man in New Law carried a razor in his pocket, intending to commit suicide, but he went to the barracks and got converted.

Twenty-eight members of the L. H. Q. Staff ride bicycles, and visit near by towns.

One hundred and eighteen officers were promoted in Great Britain at one time.

Captain Davidson, the Canadian-Iscariot, has been threatened arrest by an infidel, for having described him as "a servant of the devil." Students, full of the devil, smashed in the hall, and did a lot of damage.

The captain of the S.S. "La Plata," lost a \$50 cheque at the South American Headquarters, recently, was taken of sympathy with our work.

Western War Whoops

Three New Corps—800 Miles—A Desperate Railway Builder—Good Doctor King, of Mandan.



MAJOR BENNETT'S WAR NEWS.

I left Winnipeg on a trip to cover nearly 900 miles. I was accompanied as far as Grand Forks by Lieutenant Manley, on her way to Fargo. At the Forks, I went into business with the Ensign for an hour, then rushed off and caught the Great Northern for Fargo.

I met Mr. Hines on the cars, who is the energetic

PROMOTER OF A NEW RAILROAD.

Mr. Hines publishes a paper called The Farmer's Railroad. One entire page of which is filled with round spiritual readings. He told me he felt led by God to promote this railroad, and he was sure it would be brought to pass. He is a great friend of the Salvation Army.

I arrived at Fargo late that night and was greeted by the D. C. E. E. McNamara, also Adjt. and Mrs. Phillips, who were on their way to the Pacific Province. After about two hours talk on business, I had to rush off to catch the N. P. R. Pacific Express.

At Mandan, was met by Adjt. Ayre, who took me to the new quarters. The Adjt. and I visited a few friends, one of which promised to drive us to BISMARCK, THE STATE CAPITAL, a city of about two thousand people. After looking at several stores etc.

in view of opening the city, we were taken back to Mandan. I was billeted with Dr. King, a Methodist. The doctor and his wife are whole-hearted Christians, and work hard for God.

The meetings all day Sunday were held in the opera house, which was packed.

ONE MAN AND HIS WIFE DROVE TWELVE MILES.

to the meeting, and went back the same night, (24 miles.)

The two meetings I led were packed, and all the standing room was taken up. Souls have been saved, and the converts and Christians come out well to the front.

Valley City reported all was ready for the attack. Ensign Smith, with Lieut. Parkinson, will open this town.

In June last, the Salvation Army only had two officers in North Dakota, while now we have 26 officers and cadets. We have opened three new corps during the last three weeks, and three more new places are ready for opening as soon as we can get the officers.

H. BENNETT, Major.

WAHPETON, N. D.—Good crowds, good order, good collections, and six souls saved. Some of them have been hard cases. We have just increased our War Cry order and also the Young Soldier. We have just commenced the J. S. meetings.—Ensign E. Lee.

FIGHTING AT FARGO.

The devil is in a rage in Grand Forks, and showing lots of opposition. There have been two out for salvation and four for cleansing. We had a musical meeting, which was a success. Two recruits took their stand as soldiers for God, under the yellow, red and blue.—Cadet Livingston, Grand Forks Training Garrison.

IS ENSIGN GALE MARRIED?

Grand Forks, N. D.—Sunday, three souls saved. Capt. Kemp, Cromarty and Green with us all day. Monday Lieut. Stokes arrived to help in Grand Forks. Wednesday had an engagement. Thursday, one soul. Ensign Gale went to Emerson to a wedding, had a big time. Friday, sing song. We are going to chase the devil out of Grand Forks.—Cadet P. Cook.

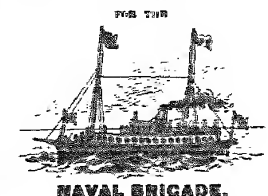
HILL, FIRE AND FREEZE.

35 degrees below zero does not stop the Edmonton corps from open-air work. New officers arrived with new carriages. The fire-bell frightened everybody out of the barracks, and an "old-timer" tries to frighten them about hell-fire.

GREAT! GREAT! GREAT!

Regina.—War Cries increased: All the World, ditto. Week eight crowds doubled. Sunday, packed hall. 15 souls for salvation, 8 for sanctification. Platform extended. Junior work in a flourishing condition. Lieutenant Hall farewells for Edmonton. Lieut. Bryant takes her place. Cadet Clark has arrived.

Salvation Sailors Wanted



NAVAL BRIGADE.

We are urgently seeking good, well-saved, smart, reliable, well-saved musical men for the yacht during the coming summer season.

All volunteers must be applicants for Salvation Army work, and while on service on the yacht during the summer months, they will be practically in training for future officership. All applicants must send their names and address, together with the number of instruments they play, such as brass, strings, instruments, concertina, etc. Now, hurry up ye hearties. Address to Major Wood, R. A. Temple, Toronto.



HOLINESS.

Tune—"From every stain made clean."
("B.J." 81.)

1 Down at the cross dear Lord,
Oh, see me lowly bow,
From all that's wrong to be made
clean.
Oh, come and cleanse me now.
I only want to live,
For Thee, and Thee alone,
Oh! come dear Lord, and dwell within,
And make my heart Thy throne.

My all to Thee I give,
My time and talents too—
Oh, help me Lord for Thee to live,
And keep me over true.
Destroy in me all evil,
Take doubts and fears away;
And help me Lord, in Thee to trust,
And my Thy side to stay.

Thy voice, dear Lord I hear,
In tones so low and sweet,
Saying, "my child, you need not fear,
I'm by Thy side to keep.
Though hard the fight may be,
And troubles may arise,
If only true there is a home,
For you up in the skies."

Sergt. May Lang.

Tune—"Stella," or "Eaton." ("B.J." 25, 179.)

2 Oh, Jesus, Saviour, hear my cry,
And all my needs just now supply,
New power: I want, and strength, and
light.
That I may conquer in the fight.
Oh, let me have where'er I go
Thy strength to conquer every foe.

I used Thy love my heart to fill,
To tell to all Thy blessed Will;
And to the hopeless souls make known
Thy power: that dwells in Thee alone.
And then wherever I may go
Thy power shall conquer every foe.

Oh! make my life one blazing fire,
Of pure and noble heart desire.
The lost to find, the low to raise,
And give them cause Thy name to praise.
And then wherever I may go
I show Thy power to every foe.

Let love be first, let love be last,
Its light o'er all my life be cast;
Come now, my Saviour, from above
And deluge all my soul with love.
So that wherever I may go
Thy love shall conquer every foe.

Tune—"Pentecost's plea."

3 Hark the voice of Jesus call to thee,
Come and I will cleanse and make you
free,
Free from all that now doth hinder
you from being a soul-winner.
Let me do a work that means for thee
Victory over fears and misery.
Then thou shalt go forth to tell to all,
My power to save.

Chorus.

Grace for me the Lord does now sup-
ply,
In darkest hours, I know that He is
nigh,
And will always hear me when I cry,
For grace and strength.

Hark, the voice of Jesus calls again,
I have suffered agony and pain,
Died that wanderers on the mountain
Might get cleansing in the fountain.
While thou leave thy ease and go to
day.

Tell the erring of a better way,
Bid them rise and come to me for
power,
To save and keep.

Yes Lord, here I am, Oh, take my all,
Just now at Thy bleeding feet I fall.
Make of me a real soul-winner.
Give me power to warn the slaver,
Send me just where Thou would'st
have me go,
Use me in Thy service here below,
Then by and by I want to hear Thee
say,

Well done, well done,
Capt. B. Kemp.

SALVATION.

Tune—"There's mercy still for thee."
("B.J." 15.)

4 Oh, slaver, knowing Jesus died
On Calvary's rugged tree;
Will you not come and give up sin,
And He will set you free.
He pardoned me—He'll pardon you,
If you will to Him flee:
For thee His precious blood was shed,
There's pardon still for thee.

Chorus.

There's pardon still for thee,
There's pardon still for thee,
Oh, come just now
Before Him bow:
There's pardon still for thee.

Too long in Satan's ranks you've been,
And served him faithfully;
Oh, give the Lord your heart to-day,
And He will set you free.
True for and gladness you shall have,
While in this world below,
And if you are but true to Him
His fullness you shall know.

Oh, souls who live without a hope,
Remember 'twas for thee
The Saviour came down here to die,
And suffer on the tree.
He left His home so bright and fair,
That you might heaven gain;
Although you've lost His loving fold
He'll welcome thee again.

Maggie Bowman, Toronto.

Tune—"Boundless love beyond de-
gree." ("B.J." 39.)

5 Guilty slaver Jesus stands,
Knocking at your heart's closed
door.
Patiently with wounded hands,
Knocking at your heart's closed
door.

Chorus.

Waiting now the Saviour stands,
Knocking at your heart's closed
door.

Waiting still with wounded hands,
Knocking at your heart's closed
door.

Worn days He's stood in vain,
Knocking at your heart's closed
door.

Yet in love He stands again,
Knocking at your heart's closed
door.

Open now, He'll soon give o'er,
Knocking at your heart's closed
door.

Soon He'll leave to stand no more,
Knocking at your heart's closed
door.

Ensign Ritchie.

JUBILEE.

Tune—"Under the good old Army
flag."

6 My sins have been forgiven,
And I am bound for heaven,
Under the good old Army flag;
Tis there I saw the light,
And where I mean to fight,
Under the good old Army flag.

Old chorus.

The past with all its shame,
Is blotted from my name,
Under the good old Army flag;
I now feel very glad,
My peace with God is made,
Under the good old Army flag.

Of Him I love to sing,
Who did salvation bring,
Under the good old Army flag;
Oh, happy was the day,
My guilt was washed away,
Under the good old Army flag.

Oh, who will volunteer,
To serve my Saviour dear,
Under the good old Army flag;
There is a home in heaven,
For all who are forgiven,
Under the good old Army flag.

Edw. Morley, Bear River, N.S.

SAVED DRUNKARD'S SONG

Tune—"Tell it again."

7 Into a bar-room an innocent boy,
Wandering away from mother
and God,
Watching the men as they drank their
old fire,
Forgetting the promise made mother
and God.

Chorus.

Calling again, calling again,
Jesus my Saviour is calling again,
Hasten thee, slaver, oh, come while
you may,
For Jesus my Saviour is calling to-
day.

First to the bar-room to get a cigar,
Not knowing the devil was leading me
there,
And off to the pool-rooms I then used
to go,
And played for the whiskey with Tom
and with Joe.

I drank of that whiskey both early
and late,
Until I got into a terrible state;
And off to the opera I then used to go,
And paid out my money the devil to
know.

I went to the Army, and there I got
saved,
And glory to God, I am singing His
praise;
I am happy in Jesus, my heart is now
white;
And glory to God, He helps me to
fight.

Cadet P. Cook, Grand Forks, N. D.

OUR CRITICS.

Tune—"Over Jordan."

8 We are glad we're in the fight,
Serving God and doing right,
And we'll work with all our might,
In the Army;
But some people say we're wrong,
As we boldly march along.
But to Jesus we belong
In the Army.

Chorus.

In the Army, in the Army,
We will make a joyful sound,
While we tell to all around,
In the Army, in the Army.
What a Saviour we have found
In the Army.

There are some folks you know,
Do not give us any show,
And they criticize us so
In the Army;
You can tell them when they come,
For they always look so glum,
And they hate that awful drum,
In the Army.

Then they whisper loud, and stare,
When we make our voices in prayer,
And they say we're "not all there,"
In the Army.
When collection time comes round,
We'll not hear the joyful sound,
For their money can't be found,
In the Army.

There's that soldier over there,
Why, he more than does his share,
He's so sure, I declare,
In the Army;

And that sister, don't you know,
She is very, very slow,
She, an officer should go,
In the Army.

By JENNIE ANDERSON.

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copal Church of America, has 4825
native helpers in the foreign mission
field. The American Board (Congrega-
tional) has 2245. The Presbyterian
Board has 1528. The Baptist
Board has 1444.

"Anything which religion is
second object makes religion an ob-
ject. God will put up with a great
many things in the human heart, but
there is one thing He will not put up
with in a second place. He who
offers God second place, offers Him
no place."—Rushie.

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